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| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                                     |                                 |                                    |                  |
|--|---------------------------------|------------------------------------|------------------|
| INFORMATION<br>DISCLOSURE STATEMENT  |                                 | Docket Number<br>52433/766         |                  |
| Application Number<br>10/500,994   | Filing Date<br>January 12, 2005 | Examiner<br>Not Yet Assigned       | Art Unit<br>1742 |
| Title<br>METHOD FOR MANUFACTURING GRAIN-ORIENTED SILICON STEEL SHEETS WITH MIRROR-LIKE SURFACE |                                 | Applicant(s)<br>Y. USHIGAMI et al. |                  |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: August 23, 2006

Signature: John J. Kelly, Jr.

1. In accordance with the continuing duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorney(s) for Applicant(s) hereby bring the reference(s) listed on the attached modified PTO Form No. 1449 to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated.

3. Pursuant to 37 C.F.R. § 1.97(c) and § 1.97(e), Applicants' attorney certifies that each item of information contained in this Information Disclosure Statement was first cited in a communication dated July 06, 2006 from a foreign patent office in a counterpart foreign (European) patent application not more than three months prior to the filing of this Information Disclosure Statement.

4. It is believed that no fees are due in connection with this Supplemental Information Disclosure Statement. However, should any fees be due, the Commissioner is authorized to charge Deposit Account No. 11-0600 for such fees. A duplicate copy of this communication is enclosed for charging purposes. A duplicate copy of this communication is enclosed for charging purposes.

Dated: August 23, 2006

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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT<br/>PTO-1449</b> | DOCKET NO.<br>52433/766          | SERIAL NO.<br>10/500,994 |
|   | APPLICANT<br><br>USHIGAMI et al. |                          |
|   | FILING DATE<br>January 12, 2005  | GROUP<br>1742            |

**U. S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | PATENT/PUBLICATION<br>NUMBER | PATENT/PUBLICATION<br>DATE | NAME | CLASS | SUBCLASS | FILING<br>DATE* |
|---------------------|------------------------------|----------------------------|------|-------|----------|-----------------|
|                     |                              |                            |      |       |          |                 |
|                     |                              |                            |      |       |          |                 |

**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT<br>NUMBER | DATE             | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|--------------------|------------------|---------|-------|----------|-------------|----|
|                     |                    |                  |         |       |          | Yes         | No |
|                     | EP 0753588 A1      | January 15, 1997 | Europe  |       |          |             |    |
|                     | EP 0607440 A1      | July 27, 1994    | Europe  |       |          |             |    |
|                     |                    |                  |         |       |          |             |    |
|                     |                    |                  |         |       |          |             |    |
|                     |                    |                  |         |       |          |             |    |
|                     |                    |                  |         |       |          |             |    |
|                     |                    |                  |         |       |          |             |    |

**OTHER DOCUMENTS**

| EXAMINER<br>INITIAL |  | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
|---------------------|--|--|
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|   |                 |
|---|-----------------|
| EXAMINER  | DATE CONSIDERED |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |